



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5070

SERIAL NUMBER 10/715,549	<del>MA 11-18-05</del> FILING DATE 11/17/2003  RULE	CLASS 604	GROUP ART UNIT 3761	ATTORNEY DOCKET NO. JBM 1
APPLICANTS  John B. McCraw, Residence Not Provided; <del>MA 11-18-05</del>				
** CONTINUING DATA *****  <del>none MA 11-18-05</del>				
** FOREIGN APPLICATIONS *****  <del>none MA 11-18-05</del>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 02/12/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged	Examiner's Signature _____ Initials _____	STATE OR COUNTRY	<del>MA 11-18-05</del> SHEETS  DRAWING 9	<del>MA 11-18-05</del> TOTAL  CLAIMS 22
			<del>MA 11-18-05</del> INDEPENDENT  CLAIMS 3	
ADDRESS AARON PASSMAN 9632 WINDOM POINT AVE LAS VEGAS , NV 89129				
TITLE Apparatus and method for drainage				
FILING FEE  RECEIVED 403	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	